

| Sponsorship | _ CONVENER REPORT |
|-------------------------------|----------------------------------|
| DATE. (year, month, day) _202 | 23, April 4 |
| NAMES of committee member | rs Jackie Law |
| TYPE OF REPORT: | |
| INFORMATION for the bo | ard |
| DISCUSSION question for | the board |
| X ACTION motion or action | you would like the board to take |

REPORT: (Begin by writing the statement of issue and/or area of report)

BACKGROUND: (If your report is FOR DISCUSSION or ACTION write here any background information and possible impact of issue and/or area)

RECOMMENDATIONS: As per suggestion from the board, please approve this 2023 Sponsorship tiers:

| | <u>2018</u> | <u>2020</u> | <u>2023</u> |
|-------------|-------------|-------------|-------------|
| LARGO | 50 | 35 | 45 |
| ADAGIO | 100 | 65 | 80 |
| ANDANTINO | 200 | 120 | 150 |
| ALLEGRETTO | 300 | 180 | 250 |
| ALLEGRO | 500 | 300 | 400 |
| VIVACE | 700 | 400 | 550 |
| PRESTO | 800 | 500 | 650 |
| PRESTISSIMO | 1,000+ | 700 | 850 |